

Worcestershire County Council Waste Core Strategy Development Plan Document: Publication Document Consultation (Regulation 27) Response Form

Please return to: Minerals and Waste Policy, Planning Environment and Economy, County Hall,
Spetchley Road, Worcester, WR5 2NP

22nd March 2010 to 5.30pm on Wednesday 4th May 2010

This form has two parts:

Part A: Your details

Part B: Your representation(s). Please fill in a separate sheet for each representation you wish to make.

Part C: About You. This section is for monitoring purposes only. It will be removed from the representation form and analysed separately.

The representations on the Waste Core Strategy and Sustainability Appraisal documents will be considered alongside the submitted Waste Core Strategy documents, which will be examined by a Planning Inspector. The purpose of the examination is to consider whether the Waste Core Strategy complies with the legal requirements and is 'sound'.

A set of guidance notes is available to help you complete this form.

Part A: Your details

For office use only. Ref:

It is not possible for representations to be considered anonymously. Respondents should also note that representations will not be confidential and that they will be published on the Council's web-site and copies will be placed at appropriate venues across the county for public inspection.

Where there are groups who share a common view on how they wish to see the WCS changed, it would be very helpful for that group to send a single representation which represents the view, rather than for a large number of individuals to send in separate representations which repeat the same points. In such cases the group should indicate how many people it is representing and how the representation has been authorised.

1. Who are you?

Title _____ First name: _____ Last name: _____

Organisation (where relevant): _____

Job title (where relevant): _____

Address: _____

Post code: _____

Telephone number: _____

Email address: _____

Part B: Your representation

Please use a separate sheet for each representation

For office use only. Ref:

Your representation should cover all of the evidence and supporting information necessary to support/justify the representation and the suggested change, as there will not normally be a subsequent opportunity to make further representations following this publication stage. After this stage, further submission will only be at the request of the Inspector, based on the matters and issues he/she identifies for examination.

Name or Organisation _____ Representation ____ of ____

2. To which part of the Waste Core Strategy does this representation relate?
If you wish to make representations on more than one aspect of the Waste Core Strategy please complete a separate form for each.

Paragraph number: _____ Sustainability Appraisal: _____
Policy number: _____ Habitats Reg. Assessment: _____
Other (eg table, figure) _____

3. Do you consider that the Waste Core Strategy is:

a) Legally compliant? Yes No
b) Sound? Yes No (also answer Q4)

If you think the identified part of the Waste Core Strategy is not legally compliant and is unsound and therefore want to answer 'No' to both parts of this question, please fill in two separate forms, indicating which representation relates to legal compliance and which relates to soundness.

Please refer to the guidance notes for details of what is meant by 'legally compliant' and 'sound'.

4. If you consider the DPD is unsound please specify why:

a) It is not justified
b) It is not effective
c) It is not consistent with national policy

Please refer to the attached guidance notes for details of each of these 'tests of soundness'.

5. Please give details of why you consider that the Waste Core Strategy is/is not legally compliant or is unsound.
If appropriate give details of any changes that you think could address this.

Please refer to the attached guidance notes for details of the information you should include in this section.

Please continue on separate sheet(s) if necessary, headed with your name/organisation number and the representation which it relates to (ie representation ____ of ____).

Part C: About You

This section is for monitoring purposes only. It will be removed from the representation form and analysed separately from the response form. You will not be identified from your answers to these questions and this section will not be published by the Council.

To enable us to monitor how successful the Council's Statement of Community Involvement (SCI) has been in fostering community engagement please answer the following questions. This information will only be used for the purposes of consultation and research, in order to improve our services.

6. Please state which of the following best describes who you represent? Please tick **ONE** only:

- | | | | |
|-------------------------------------|--------------------------|-----------------------------------|--------------------------|
| a) Industry/Local Business..... | <input type="checkbox"/> | d) Voluntary/Community Group..... | <input type="checkbox"/> |
| b) Government body..... | <input type="checkbox"/> | e) Individual/General Public..... | <input type="checkbox"/> |
| c) Local Council (including Parish) | <input type="checkbox"/> | f) Other..... | <input type="checkbox"/> |

If other, please specify: _____

7. If you answered "Individual/General Public" and consider yourself to be part of a "Hard to Reach" group*, or are answering on behalf a "Hard to Reach" group, which of the following do you think describes yourself or your group? Please tick **ONE** only:

- | | | | |
|--------------------------------------|--------------------------|------------------------------------|--------------------------|
| a) Black and Minority Ethnic..... | <input type="checkbox"/> | e) Parent and toddlers groups..... | <input type="checkbox"/> |
| b) Young..... | <input type="checkbox"/> | f) Older people..... | <input type="checkbox"/> |
| c) Gypsy or Traveller..... | <input type="checkbox"/> | g) People with a disability..... | <input type="checkbox"/> |
| d) People living in rural areas..... | <input type="checkbox"/> | h) Other..... | <input type="checkbox"/> |

If other, please specify: _____

*The Statement of Community involvement defines "Hard to Reach" groups as being black and minority ethnic people, young people, gypsies and travellers, people living in rural areas, parent and toddlers groups, older people and those with a disability.

If you answered "Individual/General Public" to Q6 please can you fill in the equal opportunities questions below:

8. Are you...?

- | | | | |
|--------------|--------------------------|----------------|--------------------------|
| a) Male..... | <input type="checkbox"/> | b) Female..... | <input type="checkbox"/> |
|--------------|--------------------------|----------------|--------------------------|

9. Which age group are you in?

- | | |
|------------------|--------------------------|
| a) Under 18..... | <input type="checkbox"/> |
| b) 18 to 29..... | <input type="checkbox"/> |
| c) 30 to 39..... | <input type="checkbox"/> |
| d) 40 to 49..... | <input type="checkbox"/> |
| e) 50 to 59..... | <input type="checkbox"/> |
| f) 60+..... | <input type="checkbox"/> |

10. How would you describe your ethnicity?

Please tick **ONE** only

- a) *White British*.....
- b) *White Irish*.....
- c) *White Other*.....
- d) *White and Black Caribbean*.....
- e) *White and Black African*.....
- f) *White and Asian*.....
- g) *Mixed Other*.....
- h) *Black/Black British-
Caribbean*.....
- i) *Black/Black British – African*.....
- j) *Black/ Black British - Other*.....
- k) *Asian/Asian British - Indian*.....
- l) *Asian/Asian British - Pakistani*..
- m) *Asian/Asian British -
Bangladeshi*.....
- n) *Asian or Asian British - Other*....
- o) *Chinese*.....
- p) *Other*.....