

# **Worcestershire County Council Waste Core Strategy Development Plan Document:**

## **Consultation on the Addendum to the Worcestershire Waste Core Strategy Submission Document**

### **Response form**

**Please return to:** Minerals and Waste Policy, Planning Environment and Economy, County Hall,  
Spetchley Road, Worcester, WR5 2NP

**3<sup>rd</sup> October 2011 to 5.30pm on Tuesday 15<sup>th</sup> November 2011**

This form has two parts:

Part A: Your details

Part B: Your representation(s). Please fill in a separate sheet for each representation you wish to make.

Part C: About You. This section is for monitoring purposes only. It will be removed from the representation form and analysed separately.

The representations on the Waste Core Strategy and Sustainability Appraisal documents will be considered alongside the submitted Waste Core Strategy documents, which will be examined by a Planning Inspector. The purpose of the examination is to consider whether the Waste Core Strategy complies with the legal requirements and is 'sound'.

A set of guidance notes is available to help you complete this form.

### **Part A: Your details**

For office use only. Ref:

It is not possible for representations to be considered anonymously. Respondents should also note that representations will not be confidential and that they will be published on the Council's web-site and copies will be placed at appropriate venues across the county for public inspection.

Where there are groups who share a common view on how they wish to see the WCS changed, it would be very helpful for that group to send a single representation which represents the view, rather than for a large number of individuals to send in separate representations which repeat the same points. In such cases the group should indicate how many people it is representing and how the representation has been authorised.

1. Who are you?

Title \_\_\_\_\_ First name: \_\_\_\_\_ Last name: \_\_\_\_\_

Organisation (where relevant): \_\_\_\_\_

Job title (where relevant): \_\_\_\_\_

Address: \_\_\_\_\_

Post code: \_\_\_\_\_

Telephone number: \_\_\_\_\_

Email address: \_\_\_\_\_

## Part B: Your representation

Please use a separate sheet for each representation

For office use only. Ref:

Your representation should cover all of the evidence and supporting information necessary to support/justify the representation and the suggested change, as there will not normally be a subsequent opportunity to make further representations following this publication stage. After this stage, further submission will only be at the request of the Inspector, based on the matters and issues he/she identifies for examination.

Name or Organisation \_\_\_\_\_ Representation \_\_\_\_ of \_\_\_\_

2. To which part of the **Worcestershire Waste Core Strategy Addendum** does this representation relate?

If you wish to make representations on more than one aspect of the **Waste Core Strategy Addendum** please complete a separate form for each:

Addendum reference: \_\_\_\_\_

Sustainability Appraisal section: \_\_\_\_\_

Habitats Regulations Assessment Addendum: \_\_\_\_\_

Evidence base: \_\_\_\_\_

3. Do you consider that the changes proposed in the **Worcestershire Waste Core Strategy Addendum** will make the Waste Core Strategy:

- a) Legally compliant? Yes ☐ No ☐  
b) Sound? Yes ☐ No ☐ (also answer Q4)

If you think the identified part of the Waste Core Strategy is not legally compliant and is unsound and therefore want to answer 'No' to both parts of this question, please fill in two separate forms, indicating which representation relates to legal compliance and which relates to soundness. Please refer to the guidance notes for details of what is meant by 'legally compliant' and 'sound'.

4. If you consider that the changes proposed in the **Worcestershire Waste Core Strategy Addendum** will not make the Waste Core Strategy sound please specify why:

- a) It is not justified ☐  
b) It is not effective ☐  
c) It is not consistent with national policy ☐

Please refer to the attached guidance notes for details of each of these 'tests of soundness'.

5. Please give details of why you consider that the changes proposed in the **Worcestershire Waste Core Strategy Addendum** will not make the Waste Core Strategy legally compliant or sound.

If appropriate give details of any changes that you think could address this.

Please refer to the attached guidance notes for details of the information you should include in this section.

Please continue on separate sheet(s) if necessary, headed with your name/organisation number and the representation which it relates to (i.e. representation \_\_\_\_ of \_\_\_\_).

**Please note** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested change. Further representations will normally only be possible at the request of the Inspector, based on the matters/issues he/she identifies for examination.

6. If your representation is seeking a change, do you consider it necessary to participate at the oral part of the examination?

Yes ☐ No ☐

7. If you wish to participate at the oral part of the Examination, please outline why you consider this to be necessary

Please continue on separate sheet(s) if necessary, headed with your name/organisation number and the representation which it relates to (i.e. representation \_\_\_\_ of \_\_\_\_).

**Please note** the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination.

Signature:

Date:

## Part C: About You

This section is for monitoring purposes only. It will be removed from the representation form and analysed separately from the response form. You will not be identified from your answers to these questions and this section will not be published by the Council.

To enable us to monitor how successful the Council's Statement of Community Involvement (SCI) has been in fostering community engagement please answer the following questions. This information will only be used for the purposes of consultation and research, in order to improve our services.

8. Please state which of the following best describes who you represent? Please tick **ONE** only:

- |                                     |                          |                                   |                          |
|-------------------------------------|--------------------------|-----------------------------------|--------------------------|
| a) Industry/Local Business.....     | <input type="checkbox"/> | d) Voluntary/Community Group..... | <input type="checkbox"/> |
| b) Government body.....             | <input type="checkbox"/> | e) Individual/General Public..... | <input type="checkbox"/> |
| c) Local Council (including Parish) | <input type="checkbox"/> | f) Other.....                     | <input type="checkbox"/> |

If other, please specify: \_\_\_\_\_

9. If you answered "Individual/General Public" and consider yourself to be part of a "Hard to Reach" group\*, or are answering on behalf a "Hard to Reach" group, which of the following do you think describes yourself or your group? Please tick **ONE** only:

- |                                      |                          |                                    |                          |
|--------------------------------------|--------------------------|------------------------------------|--------------------------|
| a) Black and Minority Ethnic.....    | <input type="checkbox"/> | e) Parent and toddlers groups..... | <input type="checkbox"/> |
| b) Young.....                        | <input type="checkbox"/> | f) Older people.....               | <input type="checkbox"/> |
| c) Gypsy or Traveller.....           | <input type="checkbox"/> | g) People with a disability.....   | <input type="checkbox"/> |
| d) People living in rural areas..... | <input type="checkbox"/> | h) Other.....                      | <input type="checkbox"/> |

If other, please specify: \_\_\_\_\_

\*The Statement of Community involvement defines "Hard to Reach" groups as being black and minority ethnic people, young people, gypsies and travellers, people living in rural areas, parent and toddlers groups, older people and those with a disability.

If you answered "Individual/General Public" to Q6 please can you fill in the equal opportunities questions below:

10. Are you...?

- |              |                          |                |                          |
|--------------|--------------------------|----------------|--------------------------|
| a) Male..... | <input type="checkbox"/> | b) Female..... | <input type="checkbox"/> |
|--------------|--------------------------|----------------|--------------------------|

11. Which age group are you in?

- |                  |                          |
|------------------|--------------------------|
| a) Under 18..... | <input type="checkbox"/> |
| b) 18 to 29..... | <input type="checkbox"/> |
| c) 30 to 39..... | <input type="checkbox"/> |
| d) 40 to 49..... | <input type="checkbox"/> |
| e) 50 to 59..... | <input type="checkbox"/> |
| f) 60+.....      | <input type="checkbox"/> |

12. How would you describe your ethnicity?

Please tick **ONE** only

- a) White British..... ☐
- b) White Irish..... ☐
- c) White Other..... ☐
- d) White and Black Caribbean..... ☐
- e) White and Black African..... ☐
- f) White and Asian..... ☐
- g) Mixed Other..... ☐
- h) Black/Black British-  
Caribbean..... ☐
- i) Black/Black British – African..... ☐
- j) Black/ Black British - Other..... ☐
- k) Asian/Asian British - Indian..... ☐
- l) Asian/Asian British - Pakistani.. ☐
- m) Asian/Asian British -  
Bangladeshi..... ☐
- n) Asian or Asian British - Other.... ☐
- o) Chinese..... ☐
- p) Other..... ☐