

## OPENING HOURS

<b>Monday</b>	<b>9.30am - 5.30pm</b>
<b>Tuesday</b>	<b>9.30am - 8.00pm</b>
<b>Wednesday</b>	<b>9.30am - 5.30pm</b>
<b>Thursday</b>	<b>9.30am - 8.00pm</b>
<b>Friday</b>	<b>9.30am - 5.30pm</b>
<b>Saturday</b>	<b>9.30am - 5.30pm</b>

**The library is closed on  
Sundays and Public Holidays**



**Look in your library for:**

- ❖ **Books for loan and reference**
- ❖ **Free internet access**
- ❖ **Books on tape and CDs**
- ❖ **DVDs**
- ❖ **Photocopying and fax facilities**
- ❖ **Children's activities**
- ❖ **Exhibition programme**
- ❖ **Meeting room hire available**

**WORCESTERSHIRE COUNTY COUNCIL  
LIBRARIES & LEARNING**

## **EVESHAM READERS' GROUP**



**2010  
PROGRAMME**



## **EVESHAM READERS' GROUP**

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- ❖ Do you like talking about the books you have read and the authors you have tried?
- ❖ Would you like to learn more by sharing your enjoyment with other people?
- ❖ Perhaps you would like to widen the scope of your reading?  
If so, you might like to join the Evesham Readers group.

There is no membership fee. Just come along to the meetings when you want to. Be prepared to read the book choice beforehand and to talk about it informally with others. Some copies of the books will be available from the library.

We meet in the library at 2.30 pm promptly, one Tuesday a month. Other meetings or events may be arranged during the year.

### **For further information contact:**

*Sue Williamson  
Evesham Library  
Oat Street  
Evesham  
WR11 4PJ*

*Tel: (01905) 822722 Fax: (01386) 765855  
Email: [swilliamson@worcestershire.gov.uk](mailto:swilliamson@worcestershire.gov.uk)*



## **PROGRAMME FOR 2010**

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- Tuesday 12<sup>th</sup> January**
  - *Child 44* **SMITH , Tom Rob**
- ❖ **Tuesday 9<sup>th</sup> February**
  - *The Winter Vault* **MICHAELS, Anne**
- ❖ **Tuesday 9<sup>th</sup> March**
  - *Sacrifice* **BOLTON, S J**
- ❖ **Tuesday 13<sup>th</sup> April**
  - *Blood River* **BUTCHER, Tim**
- ❖ **Tuesday 11<sup>th</sup> May**
  - *Ghost Portrait* **NORMINGTON, Gregory**
- ❖ **Tuesday 8<sup>th</sup> June**
  - *Life Class* **BARKER, Pat**
- SUMMER BREAK**
- ❖ **Tuesday 14<sup>th</sup> September**
  - *The Sea, the Sea* **MURDOCH, Iris**
- ❖ **Tuesday 12<sup>th</sup> October**
  - *The Shack* **YOUNG, Wm Paul**
- ❖ **Tuesday 9<sup>th</sup> November**
  - *Bring along your favourite read of the last twelve months*
- ❖ **Tuesday 14<sup>th</sup> December**
  - *The tenderness of Wolves* **PENNEY, Stef**